

**NOTICE OF REGULAR MEETING  
OF THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma will hold a Regular meeting:

DATE: July 6, 2026  
TIME: 9:00 a.m.  
PLACE: County Commissioner's Office  
ADDRESS: 2nd Floor, Noble County Courthouse  
**Filed with the Noble County Clerk on July 2, 2026 at 9:00 a.m.**

**AGENDA FOR THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma, will hold a Regular meeting on July 6, 2026 at 9:00 a.m., the place and address of the meeting will be in the Noble County Commissioners Office, 2nd Floor, Noble County Courthouse, Perry, Oklahoma.

**AGENDA**

1. Call the meeting to order.
2. Roll call.
3. Moment of Silence.
4. Pledge of Allegiance.
5. Consideration, discussion and possible Board action on the minutes of the previous Special meeting.
6. Announcements and Reports from County Commissioners about work in their Districts.
7. Update by Main Street Perry and GH2 Architects on renovation to Courthouse parking and lawn project.
8. Consideration, discussion and possible Board action on Resolutions directing the Deposits of Monies.
9. Consideration, discussion and possible Board action on Customer Service Agreement by and between Unifirst and Noble County on behalf of District #3.
10. Consideration, discussion and possible Board action on Membership Dues for the Association of County Commissioners of Oklahoma (ACCO) for FY26-27.
11. Consideration, discussion and possible Board action on Resolution for Declaration of Surplus for a Fuel Transfer Pump Gasboy Suction Pump, Model ID #53APR (Inventory #D1-412-104, Serial #42038) for District #1.
12. Consideration, discussion and possible Board action on Resolution for Disposing of Equipment, as junked, for a Fuel Transfer Pump Gasboy Suction Pump, Model ID #53APR (Inventory #D1-412-104, Serial #42038) for District #1.
13. Consideration, discussion and possible Board action on Maintenance Agreement by and between B & C Business Products and Noble County on behalf of District #3.
14. Consideration, discussion and possible Board action on Resolution for Declaration of Surplus for the following equipment for OSU Extension:
  - a. HP Office Jet Printer (Inventory #E299-13, SN #C8157A)
  - b. Scanner – Canon LiDE 80 (Inventory #299-10, SN #515483)
  - c. Laserjet Printer HP 4 Plus Printer (Inventory #229-01, SN#0013995)
  - d. Computer Gateway (Inventory #E220-16, SN #38668363)
  - e. Folder-Paper folding machine (Inventory #219-1, SN#011557)
  - f. Typewriter-Underwood (Inventory #201-1)
  - g. Smith-Coroner Typewriter wordsmith 250 spellcheck display typewriter (Inventory #SL201-10, SN #SMC-1010322)
  - h. GreenSeeker Data Collection & Mapping System (Inventory #E699-1, SN #7957)
  - i. Laserjet Printer Lp Laser Jet 1000 HP (Inventory #E299-6, Model #Q1342A)
  - j. Copier/Scanner/Printer/Fax Savin (Inventory #E299-22)
  - k. Dell 1130 Laser Printer (Inventory #E299-21, SN #D70TYK1)
  - l. Electric 12” Oscillating Fan, 3 speed silent (Inventory #E204-1,)
  - m. Electric 12” Oscillating Fan, 3 speed silent (Inventory #E204-2)
  - n. Apple ipad mini 16 gb (Inventory #219-2)
  - o. Apple ipad mini 16 gb (Inventory #219-3)
  - p. MacBook Laptop Pro (Inventory #220-19)
  - q. MacBook Laptop Air (Inventory #220-20)
  - r. LaserJet Printer (Inventory #E299-9)
  - s. Cabinet Storage 3M (Inventory #109-5)

- t. Storage Cabinet All-Steel, 3 shelf w/lock (Inventory #109-6)
  - u. Filing Cabinet 4 drawer (Inventory #E104-4)
  - v. Arm Chair (4) (Inventory #E102-3, MLP #51113)
  - w. Armless chair (4) (Inventory #E102-4, MLP #51119)
  - x. Desk-Mahogany-Knee Hole (Inventory #E105-1)
  - y. Chair Super Series Posture Chair-Mistic Blue (Inventory #SL102-8)
15. Consideration, discussion and possible Board action on Resolution for Disposing of Equipment, as junked, for the following equipment for OSU Extension:
- a. HP Office Jet Printer (Inventory #E299-13, SN #C8157A)
  - b. Scanner – Canon LiDE 80 (Inventory #299-10, SN #515483)
  - c. Laserjet Printer HP 4 Plus Printer (Inventory #229-01, SN#0013995)
  - d. Computer Gateway (Inventory #E220-16, SN #38668363)
  - e. Folder-Paper folding machine (Inventory #219-1, SN#011557)
  - f. Typewriter-Underwood (Inventory #201-1)
  - g. Smith-Coroner Typewriter wordsmith 250 spellcheck display typewriter (Inventory #SL201-10, SN #SMC-1010322)
  - h. GreenSeeker Data Collection & Mapping System (Inventory #E699-1, SN #7957)
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  - v. Arm Chair (4) (Inventory #E102-3, MLP #51113)
  - w. Armless chair (4) (Inventory #E102-4, MLP #51119)
  - x. Desk-Mahogany-Knee Hole (Inventory #E105-1)
  - y. Chair Super Series Posture Chair-Mistic Blue (Inventory #SL102-8)
16. Consideration, discussion and possible Board action on Software and Service Agreement by and between Kellpro and Noble County on behalf of the Assessor.
17. Consideration, discussion and possible Board action on Transfer of Funds for the Assessor.
18. Consideration, discussion and possible Board action on Transfer of Funds for the Sheriff.
19. Consideration, discussion and possible Board action on Maintenance and Operations Claims.
20. Consideration, discussion and possible Board action on Blanket Purchase Orders.
21. New Business [As per 1991 O.S. 25§311A. 9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]
22. Adjournment

NAME OF PERSON FILING THIS NOTICE: \_\_\_\_\_  
 Connie Smith, County Clerk

Posted and filed this 2<sup>nd</sup> day of July, 2026, on the north door of Noble County Courthouse in Perry, Oklahoma.