

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma will hold a Regular meeting:

DATE: June 22, 2026
TIME: 9:00 a.m.
PLACE: County Commissioner's Office
ADDRESS: 2nd Floor, Noble County Courthouse

Filed with the Noble County Clerk on June 19, 2026 at 9:00 a.m.

AGENDA FOR THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma, will hold a Regular meeting on June 22, 2026 at 9:00 a.m., the place and address of the meeting will be in the Noble County Commissioners Office, 2nd Floor, Noble County Courthouse, Perry, Oklahoma.

AGENDA

1. Call the meeting to order.
2. Roll call.
3. Moment of Silence.
4. Pledge of Allegiance.
5. Consideration, discussion and possible Board action on the minutes of the previous Regular meeting.
6. Announcements and Reports from County Commissioners about work in their Districts.
7. Consideration, discussion and possible Board action on Resolutions directing the Deposits of Monies.
8. Consideration, discussion and possible Board action on the award of Bid #10-2025-2026 for (Commonly Used Items – 6 Month Bid) for Noble County.
9. Consideration, discussion and possible Board action on the award of Bid #11-2025-2026 for (Contract Hauling rock, rip rap, sand and or shale for District #1 & #3) for Noble County District #3.
10. Consideration, discussion and possible Board action on Letter of Support for CED 8 application for Bridge Investment Program (BIP) grant.
11. Consideration, discussion and possible Board action on Resolution to Execute the Agreement Establishing the Association of County Commissioners of Oklahoma (ACCO-SIG) for FY26-27 for Noble County.
12. Consideration, discussion and possible Board action on the notification of ACCO-SIG 2026/2027 Liability Coverage Agreement for Sheriffs being reduced in half.
13. Consideration, discussion and possible Board action on Transfer of Funds for the Sheriff.
14. Consideration, discussion and possible Board action on updates to Employee Handbook.
15. Consideration, discussion and possible Board action on going out for bids for (Ballet Printing Contract) for Noble County Election Board.
16. Consideration, discussion and possible Board action on Purchase Card Payment Approval for June 2026.
17. Consideration, discussion and possible Board action on Resolution for Declaration of Surplus for the Free Fair, for the following equipment:
 - a. Kyocera Mita Copier-Fax-Scanner (Inventory #SF299-12, SN #A3006011)
 - b. Kyocera Mita Copier (Inventory #SF299-4, SN #AGJ3122673)
 - c. (6) Cloth Cover, Moca Bronco Chairs (Inventory #SF199-6)
 - d. Vacuum Sweeper (SN #SF699-12)
 - e. Gas Blower (SN #SF699-15)
 - f. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-2)
 - g. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-3)
 - h. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-4)
 - i. John Deere Tractor (Inventory #SF304-3, SN #PY5045B000935)
 - j. John Deere Tractor (Inventory #SF304-2, SN #W00512X017669)
18. Consideration, discussion and possible Board action on Resolution for Disposing of Equipment for the Free Fair, for the following equipment as junked:
 - a. Kyocera Mita Copier-Fax-Scanner (Inventory #SF299-12, SN #A3006011)
 - b. Kyocera Mita Copier (Inventory #SF299-4, SN #AGJ3122673)
 - c. (6) Cloth Cover, Moca Bronco Chairs (Inventory #SF199-6)
 - d. Vacuum Sweeper (SN #SF699-12)
 - e. Gas Blower (SN #SF699-15)
 - f. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-2)
 - g. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-3)

- h. Swivel_Multifunction Black Frame with Grape Cloth (Inventory #SF102-4)
- 19. Consideration, discussion and possible Board action on Resolution for Disposing of Equipment for the Free Fair, for the following equipment as Traded:
 - a. John Deere Tractor (Inventory #SF304-3, SN #PY5045B000935)
 - b. John Deere Tractor (Inventory #SF304-2, SN #W00512X017669)
- 20. Consideration, discussion and possible Board action on a Joint Resolution of the City of Perry and Noble County authorizing the submission of and Oklahoma 9-1-1 Management Authority NG9-1-1 grant application, committing local matching funds and authorizing execution of grant documents.
- 21. Consideration, discussion and possible Board action on Sheriff’s Assistance Grant from the Attorney General’s Office for FY27.
- 22. Consideration, discussion and possible Board action on Maintenance and Operations Claims.
- 23. Consideration, discussion and possible Board action on Blanket Purchase Orders.
- 24. New Business [As per 1991 O.S. 25§311A. 9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]
- 25. Adjournment

NAME OF PERSON FILING THIS NOTICE: _____
Connie Smith, County Clerk

Posted and filed this 19th day of June, 2026, on the north door of Noble County Courthouse in Perry, Oklahoma.