

**NOTICE OF REGULAR MEETING
OF THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA**

As required by Section 311, Title 25 of the Oklahoma Statutes, Notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma will hold a Regular meeting:

DATE: June 1, 2026
TIME: 9:00 a.m.
PLACE: County Commissioner's Office
ADDRESS: 2nd Floor, Noble County Courthouse

Filed with the Noble County Clerk on May 29, 2026 at 9:00 a.m.

AGENDA FOR THE BOARD OF COUNTY COMMISSIONERS OF NOBLE COUNTY, OKLAHOMA

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given that the Board of County Commissioners of Noble County, Oklahoma, will hold a Regular meeting on June 1, 2026 at 9:00 a.m., the place and address of the meeting will be in the Noble County Commissioners Office, 2nd Floor, Noble County Courthouse, Perry, Oklahoma.

AGENDA

1. Call the meeting to order.
2. Roll call.
3. Moment of Silence.
4. Pledge of Allegiance.
5. Consideration, discussion and possible Board action on the minutes of the previous Regular meeting.
6. Announcements and Reports from County Commissioners about work in their Districts.
7. Public comments from John Horschler regarding CR180.
8. Consideration, Discussion and Possible Board Action on Cooperative Service Agreement by and between U.S. Dept. of Agriculture Animal & Plant Health Inspection Service Wildlife Services and Noble County for FY27.
9. Consideration, discussion and possible Board action on Resolution Directing the Deposits of Monies.
10. Consideration, discussion and possible Board action on contract by and between County Budgeting Services and Noble County for FY27.
11. Consideration, discussion and possible Board action on Declaration of Surplus for the following equipment:
 - a. 24 Port Switch (Inventory #B234-1, SN #DNI214607D6)
 - b. 24 Port Switch (Inventory #B234-2, SN#DNI21460779)
 - c. 24 Port Switch (Inventory #B234-3, SN #DNI214607H4)
 - d. PC to run Cameras (Inventory #B235-1, SN #6SV2RP2)
 - e. PC to run Cameras (Inventory #B235-2, SN #6STZQP2)
 - f. HP Pro One 400 Touch Screen Computer (Inventory #B220-32, SN #MXL52712R1)
 - g. Dell OPTIPLEX 3010 Computer (Inventory #B220-58, SN #30TMCY1)
 - h. HP Pro Desk 400 G3 SFF (Inventory #B220-54, SN #2UA6212HBO)
12. Notification of NODA REAP Grant quarterly report for Grant #NO25-4 for District 3.
13. Consideration and discussion of changes to county website.
14. Consideration, discussion and possible Board action on Maintenance and Operations Claims.
15. Consideration, discussion and possible Board action on Blanket Purchase Orders.
16. New Business [As per 1991 O.S. 25§311A. 9 – “New Business,” as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.”]
17. Adjournment

NAME OF PERSON FILING THIS NOTICE: _____
Connie Smith, County Clerk

Posted and filed this 29th day of May, 2026, on the north door of Noble County Courthouse in Perry, Oklahoma.